State of North Carolina Department of Environment and Natural Resources Division of Waste Management

CONSTRUCTION & DEMOLITION WASTE LANDFILL

Facility Annual Report For the period of July 1, 2011-June 30, 2012

According to (G.S. 130A-309.09D(b)) completed forms must be returned by August 1, 2012 and a copy of this report must be sent to the County Manager of each county from which waste was received. If you have questions or require assistance in completing this report, contact your Regional Environmental Senior Specialist.

| Facility Name: HALIFAX COUNTY COLF | Permit: $\angle \angle 204 - (\lambda) = ID$: $\partial A \otimes A = A$ |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Facility Website (URL): HALIFAXNC, Com | Permit: 4204 - CDL1= ID: P0802 |
| Physical Address | Mailing Address |
| Street 1: 921 LILES Ro | Street 1: P.O. Box 70 |
| Street 2: | Street 2: |
| City: LITTLETON County: HALII-AX | City: / ALII=AX |
| State: North Carolina Zip: 27850 | State: North Carolina Zip: 27839 |
| Primary Facility Contact Person | Billing Contact Person |
| Name: LARRY D. GARRISC | Name: |
| Phone: 252-584-7514 Fax: 252-584-2685 | Phone: Fax: |
| Email: SULIDINASTE @ EMBARQMAIL. COM | Email: |
| 1. Tipping Fee: \$ 47.00 per Ton (Attach a schedule | of tinning fees if appropriate |
| 2. Does the tip fee above include the \$2.00 Solid Waste Tax? Yes | □ No |
| 3. What other activities occur at this facility? (check all that apply) | 2.77 TOTAL TONS ELECTRONICS CORRECTED. |
| Recycling/Reuse Collection Scrap Tire Collection | Thite Goods Collection Household Hazardous Waste Collection |
| If you checked Recycling/Reuse Collection, please indicate the materia | als accepted and amount collected: (check all that apply and provide tonnages) |
| Papertons | Used oil/oil filters tons Steel Cans tons |
| Cardboardtons PETE (#1) Plastictons | Aluminum Canstons Other Metaltons |
| Wood tons HDPE (#2) Plastic tons | Computer Equipmenttons |
| Glasstons Concrete/rubble/asphalttons | Gypsum/drywall tons Other Plastic tons |
| Shinglestons V Other (specify) O SINGLE | STREAM RECYCLABLES COLLECTED @ |
| the C&D facility operated under the current 4-digit permit number regardless of whether the cells/units are closed or are not contiguous | 4. Date Facility Last Surveyed: 5/25/12 |
| at the time of this report. Tonnage questions must be based on scale records and cover the period between the opening date and the date of | 5. Airspace Used (cubic yards): 94,025 |
| the last survey unless another time period is approved. Airspace measurements include weekly, intermediate and final cover. | 6. Total Tons Disposed in Airspace Used (tons): 72,56/ |
| 7. Did your facility stop receiving waste during this past Fiscal Year? | Yes No |
| If so, please report the date this occurred: D - PPPNOX 17000 - 245 GAL. PESTICA | - Controlded |
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8. Total waste landfilled at this facility during the period of July 1, 2011, through June 30, 2012. Indicate tonnage received by COUNTY of waste origin. If waste was received from a transfer station, indicate the COUNTY LOCATION OF THE TRANSFER STATION. Do not include waste diverted for recycling, reuse, mulching, or composting. Please indicate COUNTY and STATE, if received from another state.

| Received From | | Aug | Бері | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June | Total |
|---------------------------------------|--------------------------------------------------|-------|-------|-------|--------|--------------------------------------------------|--------------|--------------|--------------|--------------|--------------------------------------------------|---------|--------------|
| HALIFAX COUNTY ONLY | 339.0 | 3 | | | | | | - | - | + | | - Aut | Total |
| COUNTY | | 559.7 | 4 | | | | | | | - | - | | |
| DNLY | | | 522.9 | | | | | | | | <u> </u> | | |
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| No DUT DE | | | / | 023.4 | 0 | | | | ļ | | | | |
| COUNTY | | | | | 841.93 | } | | | | | | | |
| LALACTE | | | | | | 518.3 | | | | | | | |
| No OUT OF COUNTY WASTE DEC'D | | | | | | | 430.80 | P | | | | | |
| 12/200 | | | | | | | | 104.0 | <u> </u> | | | | |
| | - | | | | | | | | 34.39 | - | | | |
| | - | | | | | | | | | 432.78 | , | | <u> </u> |
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| | | | | | | | | | | | 411.88 | | |
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Grand Total 6642,11

NC DENR

Division of Waste Management - Solid Waste Section

Risk Assessment Form

| Facility Name: NAMFAX CO. COLF LANDELL | | Permit: | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------|----------|
| Address: 921 KILES RD. | | | |
| City: State: North Carolina | Zip: | 27850 | |
| Person completing Assessment: ARRY D. GARRISS | *************************************** | Date: 7/2 | 5/17 |
| Phone Number: 352-586-7516 Fax: 252-586-2695 Email: 30 | HOLNASTE | @ Emsenan | DAIL COM |
| Please indicate either <i>Yes or No</i> for each Receptor and Post Closure Material determine the distance or distances for each Receptor from the <i>Edge of</i> maps) and type that information into the form. Please attach additional potable well locations, etc. | of Waste (usin | a range finders on | d/or CIC |
| Receptors | *************************************** | | |
| 1. Are there Residential Dwellings Within 1,500 feet of the Edge of Waste? | Yes | ⋈ No | |
| If Yes, how many? | | | |
| What are the three closest distances from the Edge of Waste? | Feet - — | Feet | Feet |
| 2. Are there Potable Wells Within 1,500 feet of the Edge of Waste? | Yes | ☑ No | |
| If Yes, how many? | C+ | - . | |
| What are the three closest distances from the Edge of Waste? | Feet - ——— | Feet | Feet |
| 3. Are there Community/Municipal Wells Within 1,500 feet of the Edge of Waste? | Yes | No | |
| If Yes, how many? What are the three closest distances from the Edge of Waste? | Feet | Feet | Feet |
| | | | |
| 4. Are there Surface Water Bodies Within 1,500 feet of the Edge of Waste? If Yes, how many? | ☐ Yes | ✓ No | |
| | Feet | Feet | Feet |
| Rlease list the names of the water bodies: | | | |
| 5. Is Public Water Available Within 1,500 feet of the Edge of Waste? | ☐Yes | IV No | |
| If Yes, how many of the Residential Dwellings noted above are connected? | | [] 110 | |
| Corrective Measures | | | |
| 6. Is there an active methane extraction system (blower, flare, etc.)? | ک Ves | □No | |
| 7. Is there a passive methane extraction system (trench, vents in cap, flare, etc.)? | Yes | □No | |
| 8. Is there groundwater remediation taking place on site? | ☐Yes | No | |
| If Yes, what is the specific remedial technology used? | | <u> </u> | |
| Comments | | | |
| BREWERS CREEK RUNS THRU HF PROPERTY - AL | L WATER | 2 MONITOR | LING |
| BREWERS CREEK RUNS THRU HF PROPERTY - AL BOTH WELL & SURFACE - SHOW NO CONTAMIN | ATION. | • | |

| 9. Are there SWANA or other certified oper If yes, indicate the following: | rator(s) at this facility? Yes N | No | |
|---------------------------------------------------------------------------------------|-------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name: LARRY D. GARRISS | Certification type and expiration date: | M 020 - | 59084 |
| Name: MARVIN J. PATTELS | Gertification type and expiration date: | | Ec H-200/36/ |
| Name: BOGAR P. STANFIELD | Certification type and expiration date: | | - LF 200/362 R |
| Name: | Certification type and expiration date: | | 7,040 |
| Name: | Certification type and expiration date: | | |
| 10.0 | | | The second secon |
| 10. Comments, suggestions or notes: | | | |
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| REMINDER: According to (G.S. 130A-309 | Dleage return your | completed report to: | |
| report must be sent to the Regional Enviro | onmental Senior | completed report to. | |
| Specialist for your area and a copy of this sent to the County Manager of each county | | | |
| waste was received. | | | |
| CERTIFICATION: I certify that the information | ation provided is an accurate representat | ion of the activity at thi | s facility. |
| Signature: Asm D. Ca | lima | Date: | 7/25/12 |
| Name: APRILY D. GAR | 272/35 Title: | OPEN. MOR | |
| Phone Number: 252-584-7514 | Email: SOLIDWASTE (| @ EMBANQN | OU tom |
| CDLF 2012 | -3-1-001131C (| y chibine | 11714 . 00111 Page 3 |

Halifax County Landfill

2011-12 Annual Report Information

C&D Landfill (Area 1):

- 4. Date Facility Last Surveyed: ___5/25/12___
- 5. Airspace Used (cubic yards): 94,025
- 6. Total Tons Disposed in Airspace Used (tons): 72,561

Ash Monofill (Cells 1 & 2):

- 4. Date Facility Last Surveyed: <u>5/25/12</u>
- 5. Airspace Used (cubic yards): 640,001
- 6. Total Tons Disposed in Airspace Used (tons): 433,290